|   | 2022/23        | 2023/24          | 2024/25         | 2025/26        | 2026/27     | 2027/28     | Total Capital<br>Programme<br>2023/24-<br>2027/28 |
|---|----------------|------------------|-----------------|----------------|-------------|-------------|---|
| CHILDRENS SERVICES  | £000           | £000             | £000            | £000           | £000        | £000        | £000  |
| Basic Need  | 0              | 11,020           | 0               | 0              | 0           | 0           | 11,020  |
| Fulford School Expansion 2020 Phase 1 and 2<br>DfE Maintenance                              | 4,243<br>1,664 | 1,191<br>1,429   | 0<br>700        | 0<br>700       | 0<br>700    | 0           | 5,434<br>5,193                                    |
| Danesgate Extension 2022  | 1,004          | 229              | 700             | 007            | 700         | 0           | 2,145   |
| SEND - Applefields Extension (Phase 3)  | 0              | 490              | 1,120           | 470            | 0           | 0           | 2,080   |
| Schools Essential Mechanical & Electrical Work  | 369            | 1,652            | 0               | 0<br>0         | 0<br>0      | 0           | 2,021   |
| Millthorpe School<br>SEND - Huntington School ERP   | 1,768<br>0     | 182<br>820       | 0<br>480        | 510            | 0           | 0           | 1,950<br>1,810                                    |
| Schools Essential Building Work   | 402            | 1,330            | 0               | 0              | 0           |             | 1,732   |
| NDS Devolved Capital  | 689            | 220              | 220             | 220            | 220         | 0           | 1,569   |
| SEND - Haxby Road ERP Expansion (Lakeside site)<br>SEND - Specialist SEMH Expansion         | 615<br>0       | 865<br>1,430     | 0<br>0          | 0              | 0<br>0      | 0           | 1,480<br>1,430                                    |
| Children in Care Residential Commissioning Plan   | 373            | 930              | 0               | 0              | 0           | 0           | 1,303   |
| SEND - St Paul's Nursery ERP Expansion  | 5              | 1,195            | 0               | 0              | 0           | 0           | 1,200   |
| Manor School Improving School Accessibility   | 1,023<br>172   | 77<br>442        | 0               | 0<br>0         | 0<br>0      | 0           | 1,100<br>614                                      |
| Expansion and Improvement of Facilities for Pupils with SEND                                | 101            | 366              | 0               | 0              | 0           | 0           | 467   |
| Applefields Extension Work 2021 and 2022  | 253            | 37               | 0               | 0              | 0           | 0           | 290   |
| Family Drug & Alcohol Assess/Recovery Facility<br>Adaptions to Foster Carer Homes           | 0<br>99        | 100<br>0         | 0               | 0              | 0<br>0      | 0           | 100<br>99   |
| Healthy Pupils Capital Fund   | 0              | 93               | 0               | 0              | 0           | o           | 93  |
| Centre of Excellence for Disabled Children (Lincoln Court)                                  | 70             | 0                | 0               | 0              | 0           | 0           | 70  |
| Southbank Expansion ADULT SOCIAL CARE   | 0              | 56               | 0               | 0              | 0           | 0           | 56  |
| Telecare Equipment and Infrastructure   | 255            | 271              | 275             | 283            | 291         | 300         | 1,675   |
| Disabled Support Grant  | 248            | 251              | 260             | 270            | 280         | 290         | 1,599   |
| Major Items of Disability Equipment   | 147<br>186     | 151<br>25        | 147<br>0        | 152<br>0       | 157<br>0    | 162<br>0    | 916<br>211  |
| OPA-Ashfield Estate Sports Pitches<br>Proof of Concept for robotics & AI within social care | 31             | 169              | 0               | 0              | 0           | 0           | 200   |
| OPA-Haxby Hall  | 0              | 170              | 0               | 0              | 0           | 0           | 170   |
| OPA - the Centre@Burnholme including enabling works   | 1              | 62               | 0               | 0              | 0           | 0           | 63  |
| S106 Sports Development<br>OPA Residual Enabling Work                                       | 14<br>4        | 0                | 0               | 0              | 0           | 0           | 14<br>4   |
| HOUSING & COMMUNITY SAFETY (HRA & GF)   |                |                  |                 |                |             | -           |   |
| Local Authority Homes - New Build Project   | 0              | 18,343           | 20,000          | 18,829         | 12,400      | 0           | 69,572  |
| Major Repairs & Modernisation of Local Authority Homes<br>LA Homes - Burnholme              | 9,658<br>2,715 | 9,580<br>18,506  | 10,339<br>3,170 | 10,847<br>0    | 11,027<br>0 | 11,243<br>0 | 62,694<br>24,391                                  |
| Disabled Facilities Grant (Gfund)   | 1,960          | 2,239            | 2,375           | 2,375          | 2,565       | 2,565       | 14,079  |
| Duncombe Barracks   | 2,620          | 7,496            | 832             | 0              | 0           | 0           | 10,948  |
| Lowfield Housing<br>Shared Ownership Scheme   | 8,542<br>2,431 | 842<br>3,134     | 0<br>0          | 0              | 0<br>0      | 0           | 9,384<br>5,565                                    |
| Home Upgrade Grant (G/fund)   | 871            | 4,434            | 0               | 0              | 0           | Ő           | 5,305   |
| Local Authority Homes - Project Team  | 180            | 830              | 1,000           | 1,370          | 889         | 0           | 4,269   |
| Local Authority Homes - Phase 2<br>Assistance to Older & Disabled People                    | 29<br>796      | 1,215<br>620     | 2,000<br>630    | 900<br>640     | 0<br>650    | 0<br>660    | 4,144<br>3,996                                    |
| LA Homes - Hospital Fields/Ordnance Lane  | 654            | 2,504            | 030             | 0+0            | 0.00        | 000         | 3,158   |
| LA Homes Energy Efficiency Programme  | 261            | 2,078            | 0               | 0              | 0           | 0           | 2,339   |
| Housing Environmental Improvement Programme   | 321<br>0       | 215<br>360       | 170<br>60       | 170<br>50      | 170<br>0    | 170<br>0    | 1,216<br>470                                      |
| Water Mains Upgrade<br>Extension to Marjorie Waite Court                                    | 64             | 90               | 00              | 0              | 0           | 0           | 154   |
| Lincoln Court Independent Living Scheme   | 80             | 47               | 0               | 0              | 0           | 0           | 127   |
| Tang Hall Library Site Enabling Works (G/fund)<br>Empty Homes (Gfund)                       | 55<br>0        | 55<br>100        | 0<br>0          | 0<br>0         | 0<br>0      | 0           | 110<br>100  |
| Chaloner Road Site Enabling Works   | 33             | 58               | 0               | 0              | 0           | 0           | 91  |
| Extension to Glen Lodge   | 88             | 0                | 0               | 0              | 0           | 0           | 88  |
| LA Homes - Phase 1<br>James House   | 29<br>0        | 0<br>12          | 0<br>0          | 0<br>0         | 0<br>0      | 0           | 29<br>12  |
| IT Infrastructure   | 0              | 0                | 0               | 0              | 0           | 0           | 0   |
| TRANSPORT, HIGHWAYS & ENVIRONMENT   |                |                  |                 |                |             |             |   |
| York Outer Ring Road - Dualling<br>Highway Schemes  | 2,054<br>6,438 | 26,454<br>12,194 | 29,084<br>7,905 | 3,640<br>7,905 | 0<br>7,905  | 0<br>7,905  | 61,232<br>50,252                                  |
| Replacement Vehicles & Plant  | 2,613          | 8,542            | 2,912           | 169            | 3,392       | 7,323       | 24,951  |
| WYTF - Station Frontage   | 1,639          | 16,168           | 4,310           | 0              | 0           | 0           | 22,117  |
| Haxby Station<br>Local Transport Plan (LTP) *   | 528            | 15,157<br>3,051  | 2,100<br>1,570  | 0              | 0<br>1,570  | 0<br>1 570  | 17,785<br>13,204                                  |
| Bus Service Improvement Plan  | 3,873<br>243   | 6,522            | 3,900           | 1,570<br>0     | 1,570       | 1,570<br>0  | 10,665  |
| ZEBRA   | 0              | 10,259           | 0               | 0              | 0           | 0           | 10,259  |
| Innovative Flood Resilience   | 181            | 809              | 1,290           | 1,490          | 1,937       | 0           | 5,707   |
| Drainage Investigation & Renewal<br>Highways - Tadcaster Road                               | 629<br>611     | 1,077<br>3,953   | 700<br>0        | 900<br>0       | 900<br>0    | 900<br>0    | 5,106<br>4,564                                    |
| WYTF - Castle Gateway Development   | 12             | 3,565            | 908             | 50             | 0           | 0           | 4,535   |
| Built Environment Fund - Hostile Vehicle Mitigation   | 1,030          | 2,413            | 0               | 0              | 0           | 0           | 3,443   |
| Flood Allevition Schemes including Germany Beck<br>Replacement of Unsound Lighting Columns  | 9<br>674       | 3,270<br>743     | 0<br>578        | 0<br>578       | 0<br>578    | 0           | 3,279<br>3,151                                    |
| Essential Bridge Maintenance  | 0              | 1,600            | 500             | 0,0            | 0,0         | Ő           | 2,100   |
| York City Walls Restoration Programme   | 584            | 802              | 300             | 300            | 0           | 0           | 1,986   |
| Highways & Transport - Ward Committees  | 449            | 1,326            | 0<br>0          | 0<br>0         | 0           | 0           | 1,775   |
| Flood Scheme Contributions<br>Electric charging Infrastructure                              | 0<br>1,341     | 1,500<br>38      | 0               | 0              | 0<br>0      | 0           | 1,500<br>1,379                                    |
| TCF - Tadcaster Road Improvements   | 396            | 922              | 0               | 0              | 0           | 0           | 1,318   |
| Special Bridge Maintenance (Struct maint)   | 267<br>170     | 880              | 0               | 0              | 0           | 0           | 1,147   |
| Smarter Travel Evolution Programme<br>Castle Mills Lock                                     | 179<br>0       | 761<br>800       | 0<br>0          | 0<br>0         | 0<br>0      | 0           | 940<br>800  |
| Highways Drainage Works   | 392            | 200              | 200             | 0              | 0           | 0           | 792   |
| Waste Vehicle Replacement   | 20             | 725              | 0               | 0              | 0           | 0           | 745   |
| Hyper Hubs<br>National Cycle Network 65 Targeted Repairs                                    | 410<br>22      | 0<br>356         | 0<br>0          | 0<br>0         | 0<br>0      | 0           | 410<br>378  |
| EV Charging Asset Replacement   | 19             | 318              | 0               | 0              | 0           | 0           | 337   |
|   |                |                  |                 |                |             |             |   |

|  | 2022/23      | 2023/24            | 2024/25        | 2025/26          | 2026/27         | 2027/28         | Total Cap<br>Programn<br>2023/24<br>2027/28 |
|--|--------------|--------------------|----------------|------------------|-----------------|-----------------|---|
|  | £000         | £000               | £000           | £000             | £000            | £000            | £000  |
| Fordlands Road Flood Defences  | 105<br>137   | 221<br>85          | 0<br>0         | 0                | 0               | 0               |   |
| Better Play Areas<br>Flood Sign Renewal and Rainfall monitoring            | 5            | 80<br>195          | 0              | 0                | 0               | 0               |   |
| Fleet & Workshop Compliance  | 6            | 195                | 0              | 0                | 0               | 0               |   |
| Access Barrier Review  | 93           | 98                 | 0              | 0                | 0               | 0               |   |
| Public Realm & Waste Equipment   | 23           | 163                | 0              | 0                | 0               | 0               |   |
| River Bank repairs   | 0            | 148                | 0              | 0                | 0               | Ő               |   |
| Scarborough Bridge   | 144          | 0                  | 0              | 0                | 0               | o               |   |
| Knavesmire Culverts  | 0            | 81                 | 0              | 0                | 0               | Ő               |   |
| Non Illuminated Structural asset renewal                                   | 53           | 0                  | 0              | 0                | 0               | 0               |   |
| Car Park Improvements  | 39           | 0                  | 0              | 0                | 0               | 0               |   |
| CCTV Asset Renewal   | 39<br>18     | 14                 | 0              | 0                | 0               | 0               |   |
| Clean Air Zone   | 16           | 0                  | 0              | 0                | 0               | 0               |   |
|  | 8            | 0                  | 0              | 0                | 0               | 0               |   |
| Hazel Court conversion of storage area to operational hub                  | 0<br>1       | 0                  | 0              | 0                | 0               | 0               |   |
| Parks & Open spacs   | 0            | 0                  | 0              | 0                | 0               | 0               |   |
| Fleet Acquisition  |              |                    |                |                  |                 |                 |   |
| Traffic control/ reduction and public realm improvements in Bishophill/ Mi | 0            | 0                  | 0              | 0                | 0               | 0               |   |
| REGEN, ECONOMY & PROPERTY SERVICES   |              | ~~~~               |                |                  |                 |                 |   |
| York Central Infrastructure  | 734          | 39,645             | 0              | 0                | 0               | 0               | 40  |
| Castle Gateway (Picadilly Regeneration)                                    | 1,008        | 4,423              | 0              | 0                | 0               | 0               | 5   |
| Guildhall  | 1,376        | 408                | 0              | 0                | 0               | 0               | 1   |
| Asset Maintenance + Critical H&S Repairs                                   | 233          | 431                | 275            | 275              | 275             | 275             | 1   |
| West Offices - LED Lighting  | 0            | 925                | 0              | 0                | 0               | 0               |   |
| mprovements to City Centre & High Streets (UKSPF)                          | 330          | 161                | 375            | 0                | 0               | 0               |   |
| Rural Prosperity Fund  | 0            | 100                | 300            | 0                | 0               | 0               |   |
| Hazel Court - LED Lighting   | 0            | 304                | 0              | 0                | 0               | 0               |   |
| Enterprise Infrastructure (UKSPF)  | 0            | 0                  | 300            | 0                | 0               | 0               |   |
| _CR Revolving Investment Fund  | 0            | 300                | 0              | 0                | 0               | 0               |   |
| Removal of Asbestos  | 0            | 237                | 0              | 0                | 0               | 0               |   |
| Commercial Property Acquisition incl Swinegate                             | 4            | 190                | 0              | 0                | 0               | 0               |   |
| Shambles Modernisation - Power   | 0            | 180                | 0              | 0                | 0               | 0               |   |
| Community Asset Transfer   | 0            | 175                | 0              | 0                | 0               | 0               |   |
| 29 Castlegate  | 172          | 0                  | 0              | 0                | 0               | o               |   |
| Nest Offices - Major repairs   | 0            | 100                | 0              | 0                | 0               | Ő               |   |
| Hazel Court welfare facilities   | 0            | 95                 | 0              | 0                | 0               | 0               |   |
| Photovoltaic Energy Programme  | 13           | 81                 | 0              | 0                | 0               | 0               |   |
|  | 0            | 77                 | 0              | 0                | 0               | 0               |   |
| Fire Safety Regulations - Adaptations                                      | 7            |                    |                | 0                |                 | 0               |   |
| Air Quality Monitoring (Gfund)   | 0            | 62                 |                | 0                | 0<br>0          | 0               |   |
| Built Environment Fund - Shopping Area Improvements                        | 0            | 15<br>0            | 0              |                  | 0               |                 |   |
| Shambles Health & Safety   | 0            | 0                  | 0              | 0                | 0               | 0               |   |
| STADIUM & MAJOR PROJECTS   |              | 074                |                |                  |                 |                 |   |
| Community Stadium  | 506          | 271                | 0              | 0                | 0               |                 |   |
| <u>CT</u>  | 4 000        | 0.000              | 0.000          | 0.470            | 0.000           | 0 000           |   |
| T Development plan   | 1,820        | 3,602              | 2,820          | 3,170            | 2,820           | 2,820           | 1   |
| T Superconnected Cities  | 0            | 120                | 0              | 0                | 0               |                 |   |
| CUSTOMER & CORPORATE SERVICES  |              |                    |                |                  |                 |                 |   |
| Project Support Fund   | 0            | 841                | 200            | 200              | 200             | 200             |   |
| Capital Contingency  | 0            | 1,176              | 0              | 0                | 0               | 0               |   |
| Crematorium Waiting Room   | 6            | 227                | 0              | 0                | 0               | 0               |   |
| Registry office Phase 2 Refurbishment                                      | 26           | 46                 | 0              | 0                | 0               | 0               |   |
| Replacement of 2 Cremators   | 18           | 0                  | 0              | 0                | 0               | 0               |   |
| Mansion House Restoration  | 0            | 0                  | 0              | 0                | 0               | 0               |   |
| COMMUNITIES & CULTURE  |              |                    |                |                  |                 |                 |   |
| ibraries as Centres of Learning and Opportunity for all: Acomb & Clifton   | 1,601        | 4,123              | 726            | 0                | 0               | 0               |   |
| Future Libraries   | 0            | 1,000              | 0              | 0                | 0               | 0               |   |
| Westfield Multi Use Games Area   | 8            | 192                | 0              | 0                | 0               | 0               |   |
| Explore self issue machines  | 90           | 10                 |                | 0                | 0               | 0               |   |
| Energise Roof  | 0            | 58                 |                | 0                | 0               | 0               |   |
| CLIMATE CHANGE   | -            | 2.5                | 5              | 5                | 5               | -               |   |
| Climate Change schemes including Northern Forest                           | 73           | 1,461              | 250            | 250              | 0               | 0               | :   |
| GROSS EXPENDITURE BY DEPARTMENT  |              |                    |                |                  |                 |                 |   |
| PEOPLE DIRECTORATE   |              |                    |                |                  |                 |                 |   |
| CHILDRENS SERVICES   | 13,762       | 24,154             | 2,520          | 1,900            | 920             | 0               | 4:  |
| ADULT SOCIAL CARE  | 886          | 1,099              | 682            | 705              | 728             | 752             |   |
| PLACE DIRECTORATE  |              |                    |                |                  |                 |                 |   |
| HOUSING & COMMUNITY SAFETY (HRA & GF)                                      | 31,387       | 72,758             | 40,576         | 35,181           | 27,701          | 14,638          | 207   |
| FRANSPORT, HIGHWAYS & ENVIRONMENT  | 25,261       | 125,601            |                | 16,602           |                 | 17,698          | 240   |
| PROPERTY SERVICES  | 3,877        | 47,909             | 1,250          | 275              | 275             | 275             | 53  |
| CHIEF OPERATING OFFICER  | .,           | ,                  | .,             |                  |                 |                 |   |
| STADIUM & MAJOR PROJECTS   | 506          | 271                | 0              | 0                | 0               | 0               |   |
| CT   | 1,820        | 3,722              |                | 3,170            | 2,820           | 2,820           | 14  |
|  |              |                    |                |                  |                 | 2,820           |   |
|  | 50           | 2,290              |                | 200              | 200             |                 |   |
| COMMUNITIES & CULTURE  | 1,699        | 5,383              | 726            | 0<br>250         | 0               | 0               |   |
| CLIMATE CHANGE<br>TOTAL BY DEPARTMENT                                      | 73<br>79,321 | 1,461<br>284,648   | 250<br>105,281 | 250<br>58,283    | 0<br>48,926     | 0<br>36,383     | 57  |
|  |              |                    |                |                  |                 |                 |   |
| TOTAL GROSS EXPENDITURE  | 79,321       | 284,648<br>122,984 | 105,281 45,594 | 58,283<br>13,200 | 48,926<br>9,612 | 36,383<br>6,495 | 57  |
| TOTAL EXTERNAL FUNDING   | 28,676       |                    |                |                  |                 |                 | 220   |